

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, OCT. 28, 1909.

NEW SERIES VOL. ~~XX~~ NO. 43.

Letter No. 27—To One Who Loves to Debate Many Questions, On as Many Points, Touching the Authenticity of the Bible.

My Friend—I have often wondered why you take so much delight in arguing against the Bible. To be sure it has never done you any harm. Truth is, it has done the world more good than all the other books that have ever been made. Said one of the world's great men: "Rob the world of the Bible and you have robbed it of its chart, robbed it of its compass, robbed it of its magna charter—the bulwark of its liberties—robbed it of that which has produced the noblest manhood and the purest civilization—robbed it of that which has worked out its highest civilization, robbed it of that which has made the Christian nations the most enlightened, the most progressive, the most humane, the wealthiest, the most powerful peoples on the face of the earth." And yet you are doing all within your power to bring this, the greatest of all the benefactors of mankind, into disrepute. Don't you think you ought to be ashamed of yourself? I think you ought; and nearly all of your other friends whom I have heard express themselves, also think so. The fact is, most of your friends think that in spending the best there is in you in trying to tear the Bible all to pieces, you are succeeding most admirably in making an ass of yourself.

1. You Question the Bible's Prescription for Sin.

The Bible does prescribe certain remedies for certain human misfortunes and disabilities of a moral and spiritual nature. Are these prescriptions and disabilities of a moral and spiritual nature. Are these prescriptions true or false? You affirm that they are false, and then you try to maintain your affirmation by springing various and sundry questions relative to the biography or morals of the reputed authors of these rules of living.

You remind me of H. B. Sharman in his little book, "The Teaching of Jesus About the Future." My! How the Chicago University man tries to "riddle" the Bible! He affirms that what our Lord is reputed to have said really came from some other source; he declares the ordinance of baptism was the invention of the disciples after the Lord's death; that he did not give the Great Commission; nor did He say about the Church what He is quoted as having said. Then he turns upon the synoptic writers Matthew, Mark and Luke, and reaches the conclusion that they were about as big liars as ever undertook to write. I judge that

you endorse Mr. Sharman's book, for I think you like books like that. Let us suppose a case like this: The truth of a nautical chart and geography of certain seas is questioned. That is, it is questioned whether it does or does not correctly measure the distances from place to place; locate the islands correctly; measure the waters correctly here and there; truly point out the rocks in this place, and the reefs there, and all the harbors where they really are.

A witness comes to the stand to prove that these facts are not true. And he undertakes to do so by testifying that the book was not written by its reputed author. He says there is evidence in the book itself that the so-called author of the book was not even a navigator; that he lived and died long before the book was written. He even testifies that the book is a forgery, and was written for mercenary purposes and not for the benefit of sea-going men. Has our witness really touched the main thing? No! The issue involved is the truth of the book. The thing the navigator wants to know is not who did, or did not, write the book. He is not necessarily any more concerned about that than he is about what particular kind of ink or paper was used in the writing of the book. The question with him is not what motive the writer had, or whether he had any motive at all. He cares not, even whether the book was written at all, or whether it came into existence some other way. What the navigator wants to know is whether the book tells the truth about the waters, the headlands, the reefs, the harbor. If so, then he knows he can navigate these seas in safety.

And how is he to know whether the book is true or false? He can only know from a sea-going man who has tested the facts in question. The man who stays on the land can theorize and argue as much as he may about the reputed author of the book, but it proves nothing. I am sure you see the point in the analogy. The Bible claims to be just such a chart. Is it true or false? To answer different questions from that which is asked really amounts to no answer at all. The only way to know whether or not the Bible's prescription for sin is true is to get it from professing Christians. I know of nothing else that can be brought forward as the basis of a logical argument. I wonder if you have ever known one of the many thousands who have tried it, to come forward at the last and say, "I have fought a bad fight; and while I have kept the faith, yet I find that there is no such crown laid

up for me as the Bible promises. It is all a cheat, and a delusion!" Did you ever hear any one who had tried the Bible's precepts testify like that? Ah! no—to ask it is to answer it! Did you ever see a Christian die? You and your kind ought to witness a few Christian death-bed scenes. I have seen them—faithful, honest, trustful, carrying, sometimes, the weight of three-score years and ten, in the last ebbings of life, with the border stretches of the spirit-land just in view—and after bidding adieu to the world, and listening to catch the sound of the bells of heaven as they chime the jubilee of their ultimate salvation, I have seen them die as composedly as an infant goes to sleep on its mother's breast. I have yet to hear one say, "I regret it! I regret it! Wife, husband, children, friends, brothers, sisters, follow me not hither! Trust not in God! Believe not in Jesus Christ, for He is a deceiver!" All the regrets I have ever heard have come from your side of the house. Oh! my friend, what have you gained and what proved by calling in question the Bible's prescription for sin?

2. You Base Most of Your Attacks Upon the Bible On Your Claim That It Is an Unauthentic Work.

Now, if the principles of the Christian religion are true (and all the testimony the world has that is worth while says they are), then all your attempts to prove anything about the authenticity of the Bible, are efforts on your part to evade the main thing, but not to answer it. Suppose you should prove all the Bible unauthentic! Then what? Suppose you should be able to produce any amount of testimony, showing that not one of the men who are said to have written the Bible ever lived! That would by no means affect the truth of the Bible as a divine revelation. It could only prove that it was written by some other persons. We know it was written, because it is here. If the first five books were not written by Moses, then they were written by some one else. If you should prove to a certainty that Moses did not write them, you have only created the necessity of accounting for their existence in some other way. With reference to my supposed book on navigation, let it be granted that it is a provable fact that the book was not written by its reputed author. Then what? If it correctly describes the seas in every detail, and fails in none, then it was written correctly, no matter who wrote it. Or if it was not written by some person who knew what he was writing, and who intend-

(Continued on page five).

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The Gospel—Its Ordinances. The Church—Its Continuity.

The gospel may be defined in a few words: "Christ died for our sins" and "was raised again for our justification." Christ the mighty God who was in the beginning and whose goings forth have been of old even from everlasting: the Messenger of the Covenant and manifestation of God's love for the world was made of flesh and dwelt among men and is the substitute of His people died to make atonement for their sins. The atonement of Christ is the central truth of revelation, the basis of his intercession before the Throne, and our only hope of eternal life. There is no gospel in the absence of the atonement, no paradise or justification or reconciliation apart from the death of Christ. It is at the cross we see the wisdom of God in redemption. Our Lord Jesus having satisfied the claims of infinite justice in behalf of the guilty, justice and mercy embrace each other, while the loving Father and the penitent believing sinner clasp each other in the arms of reconciliation and heaven rejoices that God can be "just and the Justifier of him that believeth in Jesus."

Christ was raised again for our justification." The resurrection of Christ was his final and complete triumph over death and hell and defeat of the last enemy, and proof infallible of satisfaction made to divine justice in behalf of his people. Having settled the account against them, having paid every farthing they owed justice could hold him a prisoner no longer. The sins of his people having been imputed to him, his righteousness is imputed to them, and they are justified in it. "By him all that believe are justified from all things." The thunder of condemnation is hushed into eternal silence so far as believers are concerned. The belief or faith that justifies is a faith that works and it "works by love and purifies the heart." O "glorious gospel of the blessed God."

Its Ordinances.

There are two and only two ordinances of the gospel, to-wit: Baptism and the Lord's Supper. These are the gospel in symbolism and monumental pillars of redemption. They symbolize the death, burial and resurrection of Christ. The broken bread and the cup of wine as "fruit of the vine" which he instituted symbolizes his body broken and his blood shed, his death for our sins. The baptism which he instituted, which is immersion, symbolizes his burial and resurrection for our justification. In their application to believers, those born of God (they cannot be applied to any but believers) the baptism symbolizes a spiritual burial to a life of sinful sinfulness, and a resurrection to a newness of life in union with Christ who died for them and rose again," and it also symbolizes the physical burial and resurrection of the believer

Its Continuity.

The continuity of the church through all ages is assured of her divine Head, and

at the last day. The Supper is a memorial ordinance in the observance of which the baptized believer (for only such can scripturally partake) remembers his Savior in his sufferings and death for his redemption. This ordinance Christ placed in his visible church to be observed jointly by the members when assembled. These two ordinances and monumental pillars must stand in their integrity just where the divine Lawgiver placed them until his second coming.

Having "obtained eternal redemption" through his death and resurrection for "all those that come unto God by him" Christ ascended to the right hand of the Majesty on high where "he ever liveth to make intercession for them." It is this gospel accompanied by its ordinances that Christ commanded his people to preach to the world. The glad tidings that "God so loved the world that he gave his only begotten Son (who died for our sins, and was raised again for our justification) that whoso believeth in him should not perish but have everlasting life" were committed to the church for proclamation to every creature

The Church.

The church was constituted by our Lord Jesus Christ himself, in his own person, and before his ascension, and of baptized believers. And to this church when assembled on a mountain in Galilee there being present as is probable beside the eleven apostles, above five hundred brethren to whom Paul refers in Corinthians, Christ gave the commission for all time, "Go ye therefore and make disciples of all the nations (R. V.) baptizing them (the disciples) into the name of the Father and of the Son and of the Holy Ghost; teaching them (the baptized disciples) to observe all things whatsoever I have commanded you: and lo I am with you alway even unto the end of the world."

The church having received the endowment of the Spirit for power, proclaimed the gospel to the Jews with marvelous results. Howbeit the church did not understand her world-wide commission for a time, but through vision at Joppa she was converted from her anti-mission spirit, and which in connection with the conversion of Saul of Tarsus, there were opened the gates of gospel light and salvation to the nations. "Then understood they the word of the Lord" and as the custodians of his Word and the almoners of his gospel and counting not their lives dear unto themselves they finished their course with joy. Having preached the gospel in many lands, and baptized believers of whom churches were organized and taught and instructed (see gospels and inspired epistles) it was left to their successors to carry on the work until "this gospel of the kingdom shall be preached in all the world for a witness unto all nations, before the end comes."

Its Continuity.

The last census states that there were

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Christ's Property Rights.(By O. P. Gifford, D. D., in *The Watchman*).

We are told that "the religion of a multitude of humane persons in the twentieth century may be called without inexcusable exaggeration a new religion. In the new religion there will be no deification of remarkable human beings. The Christian religion recognizes Christ as "the only begotten Son of God," as God manifest in the flesh. To deify a remarkable human being is one thing, to recognize God manifest in the flesh is quite another. Recognition of Christ as the manifest God forbids the deification of man. Men cannot deify a fellow man. What begins in humanity, cannot end in Deity. But men can recognize and accept God in the flesh.

The attempt to state this recognition in words has loaded library shelves with tons of books, the denial of the Deity of Christ has subjected many to suffering and persecution. The practical heresy that blights the churches is not intellectual, but practical. Many who contend most earnestly for the Deity of Christ, deny his property rights.

If He is God's mediator in creation as in redemption, if "all things were made by Him, without Him was not anything made that was made," then He has absolute right of control over all things, the cattle on a thousand hills are His. He put the silver and the gold, the coal and the iron in the veins of the earth. It does not become man's by branding, or by mining and minting.

"He came unto His own things, and His own people received Him not. To as many as received Him, to them gave He power to become Sons of God." His own people who received Him not, kept Him from the things they controlled, but the people who received Him, also keep Him from His things. He claims self and substance, many who say they have surrendered self, cling to substance.

When a man hires an architect to draw the plans of a house, they belong to him when paid for. The owner pays a contractor to build the raw material into an expression of the place. When the house is completed, it belongs to the man who paid the architect and contractor.

Christ owns the earth. He has been accepted by Christians as Savior and Lord yet redeemed men do business for themselves and claim the house as private property.

Prosperity with a Christian means essentially the same that it does with an unbeliever. There is very little self-denial in the range of things among Christians. Houses, land, horses, carriages, automobiles, yachts, jewelry, feasts, mark Christians quite as much as unbelievers. The amount given to Christ is a small percent of the amount spent for self.

The last census states that there were

32,936,445 church members in the United States in 1906. That same year the liquor bill was \$1,243,000,000; tobacco bill was \$75,000,000; jewelry and plate was \$700,000,000; confectionery bill was \$178,000,000; millinery bill was \$80,000,000; chewing gum bill was \$11,000,000.

It is fair to assume that the third of the citizenship in the churches paid their proportion of these bills. It would be interesting if possible, to learn the proportion.

During the same year \$250,000,000 was spent for church work, and \$7,500,000 for foreign missions, a total of \$257,000,000 for the Kingdom of God on earth by 33,000,000 people, most of whom claim to recognize and accept Christ as God. The practical heresy in the "old time religion" is quite as deadly as the refusal of the new religion to deify man.

Christ has stated his claim very definitely in a parable recorded in Matthew 25:14-30.

The head of the Kingdom took a journey. Before departing he called "his own servants, and delivered unto them his goods." They were his during his absence, as well as his presence. Property rights do not depend upon physical presence. Servants and goods belonged to the absent master.

The ambassador is the republic's point of contact with the government to whose capital he is sent. The servant was the master's point of contact with the marketplace. The Christian is Christ's point of contact with the world. We pray "Thy Kingdom come," the prayer is to be answered through our surrendered lives. It can come because of the prayer only so far as we give our lives to the King. The prayer is not an umbrella to shield us from the answer, but a channel through which the answer must flow to irrigate the desert and change it into the garden of the Lord. He is a poor servant who can make only enough to feed, clothe and shelter himself. A locomotive that can pull only coal enough to provide power to drive the engine is a poor machine. The dynamo that can generate only light enough to show itself in the dark is a failure, the servant who spends all upon himself is a bad investment.

The average given by each one of the 33,000,000 of church members for church support and missions is less than eight cents a year. It costs too much to feed and clothe and house to have much left for Christ. The next revival needed is not more Christians, but more Christian, quality, not quantity. Men who are dead to the law, the world and self, and alive to Christ.

"The world is too much with us. "Buying and selling, we lay waste our powers."

When the Lord returned, the servant with five talents returned ten, the one with two returned four, the talents were the multipliers, and the servants the multipliers, and the product belonged to the master who owned

both factors. Suppose one servant had absorbed the talents and the product on himself, what would have been the reward? Had tried to keep pace with the merchants who had no master?

The servant with one talent had not wasted it in riotous living, simply returned the loan, and was sent into outer darkness. He divorced himself from the talent when he buried it, from the marketplace when he buried the talent, and the Lord made the divorce complete when he sent him where he could neither see nor be seen.

In this parable Christ asserts his property rights. He owns man, He owns money, He owns opportunity, He claims product.

Prayers, testimonies, service, all have their place, but are not substitutes for money. The talents were the money of the period. The only way to spiritualize the parable is to give Christ his own. Salvation is free, but it forces the man who is saved, frees him from self, and the self is the Dead Sea that absorbs the Jordan of income in our age.

The relation of Christ to God is very interesting. The relation of Christ to property is practical. Metaphysical orthodoxy is no substitute for practical piety. Practical piety accepts Christ's property rights.

An Announcement.

I wish to announce through your paper that, after careful and prayerful consideration, I have decided to give up my pastorate and enter the evangelistic work. Some of my best friends in the ministry have been urging me for years to do this, but hitherto I have not been fully satisfied in my own mind to make this move. However, there are so many, and urgent calls that I feel that I should take up this work. I now have six calls for meetings in November representing four different States. For a dozen years or more I have had almost enough calls for evangelistic work to keep one busy all the time, but with a large pastorate I could accept only a few of these calls.

I have already announced to my church that I would leave the pastorate about March 1st, move to Owensboro, Ky., where I will make my headquarters, and take up evangelistic work.

I make this announcement through your paper because many calls have come from your State, and from brethren, who no doubt, will be glad to learn that I am going to give my time to this work. Some of my best meetings have been in Mississippi.

With best wishes, I am
Yours fraternally,
Wm. D. Nowlin.

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We are pained to learn of the sudden death of our long-time friend, T. D. Tucker. It was our great pleasure many years ago to bury him with Christ in baptism. He will be greatly missed.

In our report of the Lincoln County Association, which appeared in last issue, by some inadvertence somewhere the paragraph giving account of preaching on Saturday night by Rev. I. T. Anding was left out. This we regret.

It is very important that all churches and Associations desiring help from the Convention Board should at once send application to Dr. A. V. Rowe, Winona. The Board does not consider applications from pastors or other individuals. The applications must be endorsed by the churches or Associations.

It is very important that all money now in the hands of associational treasurers, church treasurers, Sunday School treasurers or any one else for missions or other benevolences, be forwarded promptly to Rev. A. V. Rowe, Secretary, Winona, Miss. Otherwise he will be unable to include these amounts in his report to the Convention. Let there be no delay in forwarding whatever may be on hand.

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Mississippi Baptist Convention.

This body will meet on November 9th, 7 p. m., at Winona.

The Convention Sermon will be preached by Rev. W. C. Grace, D. D., or his alternate, Rev. I. P. Trotter, D. D.

Tuesday, the 9th, will be devoted to a pastors' conference, up to the hour of 7 p. m.

T. J. Bailey, President.

Gulf Coast Association.

This body meets with the First Baptist Church, Gulfport, on Wednesday, November 3, at 2 o'clock p. m. The introductory sermon will be preached by Rev. A. C. Watkins, pastor of the First Baptist Church, Scranton. All messengers and visitors are requested to send their names to the committee on entertainment, Hon. J. L. Taylor chairman, or to the pastor, that entertainment may be provided. We are hoping to have a large attendance and a profitable session. The editor of The Baptist Record is especially invited to come.

W. C. Grace, Pastor.

Railroad Rates to the Convention.

We have it on what we consider good authority that all roads in Mississippi will make a special rate of one and one-third fare plus 25 cents for the round trip, and that each passenger will purchase a round trip ticket at starting point. In other words, the fare will be equal to 2 cents a mile each way plus 25 cents.

No official announcement has yet been given out. We hope in next issue to be able to make an official and final announcement. But whether we do or not, be sure to ask your agent about special rates to the Convention.

Attention Delegates.

On the 9th day of November from 1 p. m. to 6 p. m. Rev. Walton E. Lee, secretary of the Convention, will be in the Winona Baptist Church, to enroll all messengers who report to him. All who arrive on Monday are urged to go to him within these hours, if they expect to vote in the organization of the convention. It is urged that you go immediately from the train to the church. If every one will do this, the work of the Convention will be greatly facilitated.

T. J. Bailey, President.

To Delegates to the Convention.

At its last session our Convention interpreted "Article 3 of the constitution to mean that the messengers are to be appointed by the associations and churches, respectively, and that in the future only such appointed messengers will be recognized."

It will be necessary for every one who expects a seat in the Convention as a messenger, to be appointed either by his association or church. If, therefore, anybody shall be denied a seat in the Convention as messenger, he will have nobody to blame but him-

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self. To save any trouble, let every one who goes as a messenger carry with him the proper credentials.

The Mississippi Baptist Pastors' Conference.

The pastors of the State will meet at Winona Monday evening, Nov. 8, at 7:30, for the purpose of organizing a Pastors' Conference. The introductory sermon will be preached by Rev. Bryan Simmons, of Brandon.

Tuesday Morning.

9 to 9:30. Devotional exercises conducted by M. O. Patterson.

9:30 to 10. Election of officers and other interests.

10 to 11. Christ's Interest in His Own People—T. J. Shipman.

11 to 12. Christ's Concern for the Lost—D. A. Ellis.

12 to 2. Refreshments.

2 to 2:30. Devotions—J. H. Cain.

2:30 to 3:30. Pastor's Relation to the Laymen's Movement—L. E. Barton.

3:30 to 4:30. A Pastor's Movement—R. A. Kimbrough.

4:30 to 5. Pastor's Relation to Evangelism—W. A. Borum.

Arrival of Trains at Winona.

The trains going east and west meet and pass at Winona in the forenoon at 10—in the afternoon at 4.

The I. C. trains going south arrive at 12:45 and 1:17 p. m. and 5:45 a. m. Going north at 12:21, 5:45 and 6:00 p. m. There are night trains going each way, but the night trains will not be met by the entertainment committee, so arrange to reach Winona in the day time. We have three day trains each way on both roads. If you are coming to the convention send your name now.

Martin Ball.

Winona, Miss.

A telegram was received here Friday announcing the death of Rev. W. W. Whitfield, which occurred at his home in Pensacola, Fla., at an early hour Friday morning. Mr. Whitfield was for many years a citizen of Columbus, but a short time ago moved to Pensacola, in the hope that the mild climate would prove beneficial to his failing health. Instead of improving, however, he gradually grew worse, and for several days prior to his death was in a critical condition.

Mr. Whitfield was a faithful minister of the gospel and a pure, Godly man. He was universally beloved in Columbus, and his friends here deeply regret his death and sincerely sympathize with his most estimable wife in her affliction.

The funeral took place in Pensacola Saturday morning—Columbus Dispatch.

Mr. Whitfield was pastor of the Baptist Church of Kosciusko for two years, preceding Rev. H. P. Hurt, and was greatly beloved by all denominations. His death is deeply regretted, and the many friends of

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his estimable wife tender her sympathy in her great bereavement.

(Continued from page one).

ed to write the truth, then it was miraculously written. Either horn of the dilemma gets the objector in a corner.

The Bible is here, and all the testimony the world has that is worth while says its precepts are true. And that means that it came from heaven in some way. If you can prove that it did not come by way of the reputed authors, then you place yourself under the necessity of showing how else it came to exist. We claim that Moses and Paul and all the others were inspired to write these heavenly sentiments. Suppose we are wrong? Then all you have proved is that Moses' name was not Moses, and that Paul's name was not Saul of Tarsus, etc. You have not touched the main point at issue, namely:

The truth of these divine precepts. Your objection against the particular mode in which we claim that the revelation was made. The Bible is like all other books in this regard: Its authenticity is a very different thing from its truth. I believe it came from God just as we have it. I accept both its authenticity and its truth. You can't assail its truth, because it is above your head. And if you could batter down its authenticity, then you would find yourself confronted with problems far more serious than those which confronted you at the beginning.

I have on my table as I write this letter a little book, "The Spirit of Christ," said to have been written by one "Andrew Murray." Two reflections come to me: If this little book was not written by the great South African reformer, then it was written by some one else—and so we have his name wrong. The other reflection is this: Does the book tell the truth?

To answer this question one must compare the book with the teachings of the Bible, upon which it purports to comment, and with the human mind and heart. This done, I find it to be a deep and real exposition of this very phase of revelation. Then the little book is true, whether Andrew Murray ever lived or not. His life and authorship of the little volume do not add to its truth. And, furthermore, I have in my own personal experience testimony far above any that history or theory can furnish, that the things written in this little book are true. They have enlightened my mind, softened my heart, and developed in me a spirit of trust that has already proven of incalculable benefit to me. Now, you and thousands of others may tell me that you can prove that no such person as Andrew Murray ever lived, and even that information will not in the least dim or efface the light that has come into my life through the teachings of this little book.

Rev. S. B. Culpepper, president of Clarke Memorial College, was just closing an address in the interest of this college. He raised some money in cash and some in pledges. We did not learn the amount.

Rev. A. M. Barnett, M. D., was re-elected moderator, and S. A. Moore, clerk.

The attendance was fairly good and the attention marked. The subjects usually considered were before the body. The Orphanage received a cash collection of \$16.11, and the matter of sending boxes and barrels to the Orphanage was vigorously discussed.

The Association took an advance step in the matter of electing an associational vice-president for Woman's Work. Mrs. L. F. Ferguson of Lena was appointed to this position. Missions received the very best hour

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ills of life, and open up to us the portals of heaven. These experiences forever settle with us the questions of the Bible's truth and its revelation. That is, we know that the truths of the Bible are from heaven, whether the Book was made by good men, or bad men, or devils, or wise men, or fools.

For my part, I do not believe you will ever be able to account for its existence in a way any more logical or satisfactory than to take it just like it is—Jonah and the whale, and all the balance of it.

Yours sincerely,

R. S. Gavin.

Huntsville, Ala.

We clip from the Commercial-Appeal the following:

An information has been filed by United States District Attorney Penland libeling a carload of coco cola syrup, shipped from the Coco Cola Company at Atlanta to the Coco Cola Bottling Works of Chattanooga. The grounds for the libel, as set out in the information, are that coca cola contains caffeine, which the information alleges is a substance deleterious to health. The information further alleges that the consignment libeled is misbranded, in that it does not contain the active principle of cocoa leaves, as the government claims is indicated by the brand on the barrels, and that the caffeine it contains is extracted from tea leaves and not from the cola nut. This action is taken under the government pure food law. Samples of the coca cola were taken from barrels in the libeled car and sent under seal to the department of agriculture at Washington.

I have on my table as I write this letter a little book, "The Spirit of Christ," said to have been written by one "Andrew Murray." Two reflections come to me: If this little book was not written by the great South African reformer, then it was written by some one else—and so we have his name wrong. The other reflection is this: Does the book tell the truth?

To answer this question one must compare the book with the teachings of the Bible, upon which it purports to comment, and with the human mind and heart. This done, I find it to be a deep and real exposition of this very phase of revelation. Then the little book is true, whether Andrew Murray ever lived or not. His life and authorship of the little volume do not add to its truth. And, furthermore, I have in my own personal experience testimony far above any that history or theory can furnish, that the things written in this little book are true. They have enlightened my mind, softened my heart, and developed in me a spirit of trust that has already proven of incalculable benefit to me. Now, you and thousands of others may tell me that you can prove that no such person as Andrew Murray ever lived, and even that information will not in the least dim or efface the light that has come into my life through the teachings of this little book.

On Monday after the first Sunday in October, Pastor John A. Held, of the First Church Natchez, came to my assistance at Monticello and preached for us four days. We had a fine meeting and the gospel preached in its purity and sweetness. Bro. Held is certainly a fine evangelist. The brethren said that the Christian people in Monticello had not been so stirred in a long time. The visible results were nine additions and a great revival of the membership. Four of these were for baptism. By standing vote the congregation invited Bro. Held to hold a meeting with them next year.

of the Association. This is in line with what most of our Associations are doing, and is very gratifying as the question of missions is the question of every Association. All other questions are auxiliary to this, and have no right before an Association except as they help the cause of missions. Secretary Rowe made a strong speech in advocacy of higher ground in mission effort.

A good report on publications was read by Rev. W. P. Dorrill, and discussed by several brethren. The Record made decided advancement in this Association.

Very high grounds were taken in the report and speeches on temperance and prohibition. The fact was emphasized that prohibition is making rapid strides in many places in this age of the world.

Rev. W. P. Dorrill, having been appointed a year ago, presented a brief history of the Association, which was ordered published in pamphlet form, the expenses of publication being paid by the Association.

The next meeting of this Association will be held with the Baptist Church at Lena, on Friday before the 4th Sunday in October.

All the churches were represented except one. This is far better than obtains in most Associations.

At 9:30, on Sunday, N. F. Wallace, of Carthage, conducted an exercise, which consisted of teaching the Sunday School lesson for the day, with much skill and tact, to the benefit of all present.

At 11 a. m., A. V. Rowe preached a fine sermon on the "Missing Grace."

Dr. Rowe and the editor along with several other brethren were entertained in a most cordial fashion in the hospitable home of Bro. and Sister S. W. Waggoner.

Two Good Meetings.

I began a meeting with my Society Hill Church on Saturday before the 5th Sunday in August and continued six days, the pastor doing the preaching. There were very large crowds in attendance. Some thought we had one thousand people on Sunday. The people were quiet and attentive to the preaching and seemed to appreciate the gospel as preached. There were fourteen additions, seven were baptized. The membership of the church were strengthened in the faith.

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H. C. Roberts.

THE BAPTIST RECORD.

News in the Circle

MARTIN BALL.

Rev. Gilbert Dobbs, who has done successful work as pastor at Brownsville, Tenn., for four years, has resigned. It is not stated what his future plans are.

Pastor J. P. Harrington, of Aberdeen, has recently aided Pastor T. R. Paden in a gracious meeting at Centreville. 20 additions—14 by baptism. The pastor says: "God gave us, in answer to prayer, a glorious revival, 'Heaven came down our souls to greet and glory crowded the mercy seat.'"

This is the last call that will be made to messengers who intend to be present at the Baptist State Convention in Winona. If you haven't sent your name to Martin Ball, Winona, send it now and secure entertainment.

Last Sunday was the greatest day the Winona Church ever enjoyed at a regular service. 290 present in the Sunday School. \$16.50 offering. 81 present in the B. Y. P. U. meeting. Much enthusiasm in the work. Large congregations at the preaching services and great interest in the meetings.

Evangelist Jerry Martin has been in a meeting at Wreckiffe, Ky., for three weeks. 38 have joined the church and the meeting continues. The church has called Bro. Martin to the pastorate.

A great revival is in progress at Wesson. Pastor Holcomb is being aided by his son, Rev. H. R. Holcomb, of McComb City. Large crowds attend all the services and much good is being accomplished.

Editor J. Frank Norris leaves the editorial chair of the Baptist Standard, Dallas, Texas, and accepts the unanimous call to the First Church, Fort Worth. He made a signal success as editor. His writings have all been read with keen interest.

Evangelist E. A. Hall is now in a great meeting at Orange, Texas. Sunday, Oct. 17, there were 50 conversions. The entire community is stirred.

The Northern Baptists are to have a combined magazine representing all the missionary organizations of the North in one journal. Dr. B. Grose has been elected editor.

Pastor V. L. Connell has resigned at Ashland, Ky. He tendered his resignation some months ago but the church refused to accept it. It is now final and has been accepted.

The Grant City Church has called Rev. M. M. Smith, of Marshall, Mo. He accepts and has moved to his new field.

Thursday, October 28, 1909.

Leaf River Association.

The Leaf River Association met at Lucedale on last Saturday, the 15th, holding over till Monday when it closed. The session was one of the best in its history. Everything was harmonious. The writer was re-elected moderator and J. E. Johnson, of Richton, clerk, and J. C. Roberts, treasurer.

Bro. Earle V. Babb, of Rabun Creek Church, S. C., and Bro. Ira Knight, of Leesburg, Va., have been set apart to the full work of the gospel ministry.

Bro. Carter of the Orphanage was with us, bringing good cheer and wise council and his sweet spirited sermons and talks on the various objects were inspiring. Bro. W. B. Earnest of Calhoun City, J. E. Byrd, S. S. Evangelist, T. J. Moore of Bay Springs, W. B. Smith of the Tallahala Association, and Hon. E. M. Barber of the Gulf Coast Association, besides these, Bro. J. E. Chapman of the General Association and L. E. Lightsey of Bay Springs Association, were all with us and aided us in our deliberations. Bro. H. C. Joyner of Leakesville, and Bro. W. J. Petus of Lucedale, are the new pastors. Bro. Joiner has a good hold on his people and his work at Leakesville is progressing nicely. Bro. Petus has been on the mission work all the year and has endeared himself to the brethren. The executive committee of the Association put him in the field for next year for half his time.

The letters from the churches showed considerable advance on all lines, and while they are not near up to where they ought to be, it is very encouraging considering the lack of knowledge on the part of some of them, but a better day is dawning for the field. One regret the brethren had, and that is, Bro. R. J. O'Bryant, the pastor at Lucedale, has resigned and will go to Quitman next year, which takes our strongest preacher from us, but we believe the Lord will put it into the heart of some good brother to come and continue the work.

The collections for the various objects were very gratifying, and we start the new year with every prospect of making advances along all lines.

The pastor and people at Lucedale treated the Association royally, the only complaint I heard at all was that the people complained that there was not delegates and visitors enough to go around. As moderator I can say that I never saw so large a body of men who had so much respect for their presiding officer, at all times submitting to his ruling with Christ-like forbearance.

The body adjourned by singing "How Firm a Foundation," and prayer by J. R. Carter, to meet at Sand Hill Church, 12 miles east of Richton, on Saturday before the 3rd Sunday in October, 1910.

R. W. Brooks.

The Aberdeen Association.

The Aberdeen Association convened with the Verona Baptist Church embracing 12th and 14th of October, 1909.

J. L. Henderson re-elected moderator and W. T. Stegall clerk.

Thursday, October 28, 1909.

THE BAPTIST RECORD.

Associational sermon was preached by Rev. R. A. Cooper.

The usual reports were presented and ample time given to their discussion.

The attendance was good and the entertainment was all that could be desired. The writer and Bro. A. V. Rowe found entertainment in the home of Mrs. Gracy. Rev. Harris and wife board in this home and all together made our stay most pleasant.

Rev. A. V. Rowe, Secretary of Missions, O. M. Lucas, representing The Baptist Record, were the only visiting ministers present now recalled. Local ministers present: J. L. Henderson, J. A. Rogers, Frank Hailey, R. A. Cooper, W. T. Stegall, W. W. Thornton, L. A. Moore, G. W. Potter—perhaps others whose names are not recalled. Yes, the Tupelo pastor was present and did good service. A goodly number of baptisms were reported and the spirit of progress was in the air.

Respectfully,
O. M. Lucas.

Notice!

My supply of last year's Convention Annals is completely exhausted and I am receiving requests for them. If any clerk of an association has any yet on hand I shall appreciate very much if he will send them to me. I will pay transportation charges.

Very truly yours,
Walton E. Lee,
Secretary Convention.

Alabama Letter.

The thing that is agitating all Alabama most of all just now is the vote to be taken November 29 on the proposition, "Shall we forever rid our State of the legalized sale of liquor by writing it into our constitution that liquor shall not be sold?" It is a bitter fight; but the amendment forces are going to win. The ministers, the women, and the country people, not to say anything about the thousands of "true and tried" ones in the towns and cities, are up in arms—and the "movement" is moving to a glorious success. Dr. W. B. Crumpton, the Baptists' Secretary of State Missions, is one of the leaders in the movement. He is president of the Alabama Anti-Saloon League. Brooks Lawrence, another minister, is general superintendent of the State Anti-Saloon League. Of course, he, too, is at the front. Then the State is filled with enthusiastic pastors from nearly all the denominations who are "shelling the woods" from the underbrush to the tall timbers. Hence, on the lips of every man of the opposition one hears the expression, "the political parson." But still the "political parson" is abroad in the land; and he is an element that has to be reckoned with.

Baptist affairs are encouraging in the State. There has never been a time when we had greater harmony, and were doing better work than now. All our schools opened with encouraging numbers. Dr. A. P. Montague, president of Howard College, East Lake Station, Birmingham, has inaugurated a movement for an additional endowment for that school of \$250,000. And if there is but one man in the State who can put it through, that man is he who has inaugurated it.

J. H. Longerier resigns at Goodwater and accepts Jasper, the pastorate made vacant by the resignation of Otto Bamber, now one of the Home Board's evangelists.

W. D. Hubbard begins well at First Church, Huntsville, as successor of the writer of these notes.

J. O. Colley, until recently with the Anti-Saloon League, has accepted a call to the 27th Street Church, Birmingham, one of his former pastorates.

C. C. Dobbs goes from the 66th Street Church, Birmingham, to First Church, Phenix City.

W. M. Blackwelder makes a fine beginning with the West End Church, Birmingham. He goes from Greenville. The Greenville pastorate is still vacant.

W. N. Swain has accepted a call from Augusta, Ky., to the pastorate of the 66th Street Church, Birmingham. He began last Sabbath.

W. H. Foster, for ten years pastor of Parker Memorial Church, Anniston, closed his work with that church the first of October and he and his excellent family left the State for First Church, Wilmington, N. C.

Dr. B. D. Gray, the Home Board giant, is supplying Parker Memorial for October.

J. A. Smith resigns at Luverne and accepts Columbia. Luverne is without a pastor.

J. M. Anderson leaves Ozark (which is still pastorless), and accepts the Adams Avenue, Montgomery, work.

L. T. Reeves has been called from Kentucky back to Cullman, his former field.

C. M. Cloud leaves Alabama City and accepts Tuxedo Park, Birmingham.

L. C. DeWitt moves from Monroeville to Selma, and will serve churches adjacent.

J. M. Shelburne resigns East Lake pastorate and goes to First Church, Bristol, Tenn.

Austin Crouch leaves Woodlawn, Birmingham, and accepts Gaston Avenue, Texas.

The following are some of our Alabama pastors who have resigned their work to attend the Seminary: J. N. Vandiver, Phenix City; J. T. Williams, Gurley; J. L. Ray, Albertville; J. M. Beal, Dadeville; W. A. Darden Wylam; O. T. Anderson, Pullman.

B. S. Railey resigns at Flora.

The writer is now at Gadsden in a great meeting with the First Church, J. G. Dickinson, one of the trio of "Dickinson-preachers," is pastor.

R. S. Gavin.
Huntsville, Ala.

Orphanage Car.

Under the joint direction of the Coldwater Baptist Association, and the Sardis District Methodist Conference, an orphanage car, or cars, will be run from Memphis to Jackson in the interest of the Baptist and Methodist Orphanages, leaving Memphis on Monday a. m., Nov. 22, and running through on the schedule of the local freight.

B. F. Whitten and V. C. Curtis, pastors of the Baptist and Methodist churches respectively, at Coldwater, have been officially appointed to arrange for and superintend the operation of this car, and by newspaper announcement, and private correspondence, to urge the co-operation of all the Baptist and Methodist churches on or contiguous to this line of railroad.

Let us therefore urge that each pastor or Sunday School Superintendent, on or reasonably near this line of road between Memphis and Jackson, to appoint a live committee at once to solicit donations, and get same ready for shipment on this car. The railroad company has agreed to furnish the car free, and now let us load it well in the interest of our orphan children.

The undersigned will accompany this car and receive all donations. Mark your boxes and packages plainly (box securely). If your donation is for the Baptist Orphanage simply mark it "Baptist Orphanage;" if for the Methodist Orphanage, mark it "Methodist Orphanage," and your boxes or packages will reach the desired destination.

Send dry goods, meat, lard, molasses, potatoes, peas, chickens, eggs, butter, canned fruit, or in short, anything that can be used by the ordinary family.

Let all those who are willing to co-operate in this work, and patronize this car, write us at once to that effect, giving name and postoffice address of the chairman of your committee, that we may open correspondence at once. Direct all communications to either or both of the undersigned.

B. F. Whitten,
V. C. Curtis.

Coldwater, Miss.

Resolutions.

Resolutions passed and requested published, by the Lincoln County Association, in session at Brookhaven, on Oct. 18, 1909:

Resolved, That this Association expresses its unqualified disapproval of the practice of Mississippi College in maintaining and encouraging the hurtful practice of baseball and football teams, or entering into inter-collegiate ball contests, and declare it to be hurtful to all our religious interests.

Lincoln County Baptist Association

Time and Place of Associational Meetings:
Gulf Coast—Gulfport, Wednesday, Nov. 3, 1909.

Baptist State Convention—Winona, Nov. 9, 1909.

Feederman Bros.

BOOK AND JOB PRINTING

Corner Pearl and Congress Streets.

Write for Prices.

Jackson, Miss.

A Call to Prayer for the National Missionary Campaign.

WILL AMERICA EVANGELIZE HER SHARE OF THE WORLD? This is the challenge to be presented at seventy-five Men's Missionary Conventions to be held throughout the United States between October, 1909 and May, 1910, under the auspices of the Layman's Missionary Movement.

The spiritual power and enduring results of this national missionary campaign must depend primarily on the degree to which people of faith in all parts of the world claim the favor of God's blessing upon this effort to extend his Kingdom. The churches at home need a new baptism of power. Only thus can they become "the light of the world." They need to be saved from materialism, from commercialism, from rationalism, from formality, from selfishness and narrowness, and from indifference to the will of God. Thus will they become in very truth, "the salt of the earth."

Prayer is always the primary condition of obtaining spiritual results. The present widespread missionary awakening is the fruit of prayer. "Therefore pray" was the one specific direction given by our Lord to his disciples in view of the white harvest fields and the lack of laborers. The greatest evidence of answered prayer in the history of the church have been in connection with ag-

gressive efforts to carry out the Great Commission. It was in an atmosphere of prayer that the Laymen's Missionary Movement had its origin. Its results thus far cannot be accounted far apart from the abundant blessing of God upon the effort to enlist the Church in her primary task of evangelizing the world. This campaign constitutes a loud call for concerted prayer. It should mark a new epoch in the history of Christianity.

Special Objects for Prayer.

- That the Missionary Boards and their Secretaries may be directed into the best use of this unprecedented opportunity.

Witness our signature this the 23rd day of October, 1909.

J. F. Whitfield,
F. M. Greaves,
W. D. Potter,
G. S. Stovall,
Incorporators.

State of Mississippi
County of Hinds
Town of Clinton

This day personally appeared before me, the undersigned authority, the above named J. F. Whitfield, F. M. Greaves, W. D. Potter and G. S. Stovall, incorporators of the corporation known as The Clinton Drug and Stationery Company who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 23rd day of October, 1909.

- For the conventions themselves, that the right men may be secured as delegates, that the speakers may be given messages of power, and that the missionary work of all the churches may be

lifted to a new and permanent basis.

- That in connection with this co-operative prayer and effort on the part of all the churches there may come into the Christian life of the nation such spiritual vitality and energy as have never before been experienced.

- "That the Lord of the harvest will thrust forth laborers into the harvest."

The Charter of Incorporation of the Clinton Drug and Stationery Company.

- The corporate title of said company is The Clinton Drug and Stationery Company.

- The names of the incorporators are: J. F. Whitfield, Clinton, Miss.; J. M. Greaves, Clinton, Miss.; W. D. Potter, Clinton, Miss.; G. S. Stovall, Clinton, Miss.

- The domicile is at Clinton, Mississippi.

- The amount of capital stock is four thousand (\$4,000.00) dollars.

- The par value of shares is one hundred (\$100.00) dollars.

- The period of existence is fifty years.

- The purpose for which it is created is to operate a general drug and stationery business.

- The rights and powers that may be exercised by this company are those conferred on corporations by the provisions found in chapter 24, of the Mississippi Code of 1906.

Witness our signature this the 23rd day of October, 1909.

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F. M. Greaves,
W. D. Potter,
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(Seal) W. W. Atkins,
Notary Public.

East Fork and New Zion Churches

Though late, I wish space for a few words concerning the work with the above churches. Almost ten months have gone since I began work as pastor of these churches, and to say that the work has been pleasant would be putting it lightly. I have never labored with a more appreciative people anywhere. The Lord has blessed us, and we have made considerable advances.

On Saturday before the third Sunday in July, we began our meeting of days with New Zion Church. Bro. S. W. Sproles, of Liberty, did the preaching with great earnestness and power. Results: The church greatly revived and five accessions, three by experience and baptism and two by letter. Besides, through the efforts of our "better half," a Woman's Missionary Union was organized with almost every sister in the church as a member. This is a noble band—few in number, but they can be counted on.

East Fork.
Here we began our meeting on Saturday before the second Sunday in August. Bro. I. W. Read, of Gloster, was with us, and preached the Word with great power. His coming was a great blessing to us. He is a preacher of great ability and spiritual power, and was not only helpful to church and pastor, but proved himself a tactful and sympathetic worker with the unsaved. Results of this meeting: The saints were edified, seven were baptized upon a profession of faith in Christ, and three were restored to the fellowship of the church. Here, also, a W. M. U. was organized, with bright prospects for the future.

East Fork has been called to give up two of her members since the first of the year, the Lord having called them to come up higher.

Besides the meetings above mentioned, it has been our privilege to assist in good meetings at Valley Grove, Rankin county, where Pastor J. C. Buckley breaks the bread of life, and also at Ebenezer, Amite county, and at Woodland, in Louisiana, where Bro. E. Gardner is the under-shepherd. In each of these meetings we trust lasting good was accomplished. To God be all the praise.

Fraternally,
D. W. McLeod.



A Word to the Wise!

The next time you contemplate a journey to the North or East—St. Louis, Chicago, Cincinnati, Buffalo, New York, Philadelphia, Washington, Baltimore, etc.—consult us and we will give you the best there is in rates and routes.

You will enjoy traveling on the M. & O.

The Dining Car service is excellent.

C. RUDOLPH, General Agent,
Mobile, Alabama.

Some Methods of Service.

- Co-operative in securing the appointment by the proper authorities, of a missionary committee of three or more men in each congregation.

- Assist in securing an adequate representation of your own church and your entire community at the nearest convention of the national campaign.

- Volunteer your service to your pastor and City Co-operating Committee, to assist in making this campaign of the largest permanent value to your church and community.

- Read the current missionary literature published by your own church and also the pamphlets published by the Laymen's Missionary Movement, for information and suggestions. "Study how to do this thing, not how to get it done." For fifty cents, a packet of twenty of the best pamphlets will be sent, postpaid, by the Laymen's Missionary Movement, 1 Madison Avenue, New York. You should get others to read these in addition to reading them yourself.

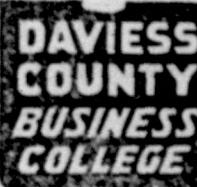
- Realize the privilege of de-

YOU CAN AFFORD

a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music \$3 very post songs. Sample copy 8 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

voting a large measure of time, energy, capacity and money to this greatest of all enterprises.

"We believe that the call to make dominant and regnant in all human relationships, personal, national and racial, the principles and spirit of Jesus Christ presents to every man his supreme opportunity of development, usefulness and satisfaction, and we appeal to men everywhere to invest their intelligence, their influence, their energy and their possessions in the effort of combined Christianity to redeem the world."—Extract from Canada's National Missionary Policy.



FIT YOURSELF FOR A BETTER POSITION.

The business world is eager for the help of competent young men and women. The salaries are good and grow better as the worker proves his competency. There is no need to be satisfied with drudgery—if you are ambitious, because this school offers you a chance to improve your condition. We give instruction which is absolutely essential to business success. It fits you for lighter work, larger salary and greater opportunities. Individual instruction in Bookkeeping, Shorthand, and Telegraphy. Write to-day for catalogue. Address, E. B. MILLER, Pres. Owenton, Ky.



Mississippi State Fair

JACKSON
OCTOBER 26—TO—NOVEMBER 9

GREATEST EXPOSITION
EVER GIVEN IN MISSISSIPPI

DO not fail to spend at least one day at the Fair, divided between the Poultry Building, the Dog Building, the Liberal Arts Building, Machinery Building, Agricultural Building, Livestock pavilion, race track and amusement features.

Three days spent here is equal to a year's schooling.

Griffith Memorial Baptist Church has a first class Restaurant on the Fair Grounds and will be pleased to serve their many friends at reasonable prices.

One Fare for the Round Trip on all Railroads

Thursday, October 28, 1909.

WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.
(Direct all communications for this department to Clinton, Miss.).

Woman's Central Committee.

Mrs. J. A. Hackett, Meridian,
President of Central Committee.

Mrs. W. R. Woods, Meridian,
Secretary of Central Committee.

Mrs. W. S. Smith, Meridian,
President of Sunbeam Work.

Mrs. Martin Ball, Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting.

Mrs. J. D. Granberry, Hazlehurst, President; Mrs. Paul Smith, Meridian, Vice President; Mrs. G. W. Riley, Jackson, Recording Secretary.

The birds sharp vexations,
And the briars that catch and
treat,
Why not take them all to the
oakiper
Wis has never failed us yet?

Tell him about the heartache,
And tell him the longings, too;
Tell him the baffled purpose
What we scarce know what to

Then leaving all our weakness
With the one divinely strong,
Forgets that we bore the burden
And carry away the song.

—Phillip Brooks.

Christ's Possession of Mississippi
What Would It Mean?

1. Christ in control of all our forces and resources.

2. Christ at the center of all our activities.

3. Consecrated people.

4. Giving their possessions as a trust.

5. Irresistible force in the evangelization of the world.

Have you ever done your very best for Jesus?

**To Drive Out Malaria
and Build Up the System**

Take the Old Standard GROVER'S TASTELESS QUININE TONIC. The formula is plain, simple and safe. It is simply Quinine and Iron in a tasteless form and the most efficient form. For grown people and children, etc.

The "Special Objects" for the Women's Missionary Union in 1909-1910 are:

Foreign Missions
Women's Missionary Societies

to support all women on foreign fields.

Young Woman's and Junior Auxiliaries to contribute \$8,500 for the mission property at Shimoneksi, Japan.

Sunbeams and Royal Ambassadors to contribute \$8,500 for support of missionaries in Africa.

Home Missions

Woman's Missionary Societies to contribute \$35,000 for Mountain Mission School Work.

Young Woman's and Junior Auxiliaries to contribute \$8,500 for work among the immigrants.

Sunbeams and Royal Ambassadors to contribute \$8,500 for missions among the Indians.

For HEADACHE—NICK'S CAPUDINE.
Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c. 25c and 50c at drug stores.

Doing Good by Proxy.

The times change. For better? For worse?

Women change with the times. For the better? For the worse?

Hear their critics of today: They give more money and less moments. They sustain more charities but are less charitable.

They talk more of love to their fellow-man and love their fellows less.

They do good by proxy, but do not approximate their mothers in gentle goodness.

What is the truth? It ever lies between the bitter cynic and the thoughtless optimist.

The women of today are in danger of losing the gentle art of personal ministry. With no irreverence, but with painful elegance, we can easily imagine a woman of today making answers to the Great Questioner:

"Yes, Lord; when you were in prison I visited thee—by proxy. When naked I clothed thee—by proxy. When an hungered I fed thee—by proxy."

What then? Shall we disband our organizations? By no means, but organize more to do first hand service for our Master's poor. Add to the W. M. Society, the Mission Society Workers, the Friendly Visitors to the poor and the Dor-

eas Branch. To the Young Woman's Society add the Home Bible Readers who read to the sick, the Ice Mission, and the Summer Outing Group. To the Sunbeams add the Flower Mission and the Sunday School Look-up Band. To the Royal Ambassadors add a Recruiting Station for church and Sunday School.

To draw a line between giving and doing is to dwarf our own souls and to retard indefinitely the coming of the time when no man shall say to his neighbor: "Know ye the Lord? for all shall know him from the least to the greatest."—Our Home Field.

Our Training School.

Owing to the celebration of the Seminary jubilee, the Training School opened its doors on Sept. 28, so that the young women might enjoy the feast provided by our great theological institution.

Many came then, and as the time goes by, the rooms are rapidly filling with bright-faced women gathered together with one high purpose. Thirty-eight students have gone through the form required by our school for admission; of these 32 are already in the building, and in a short time the remainder of that number is expected to be here. Everything has been auspicious for the opening, and the students are taking up their work with promptness and enthusiasm, which argue well for progress in their studies.

With splendid foresight the Kentucky ladies of the Owensboro, Sulphur and Springfield societies have sent barrels and boxes of beautiful fruit, preserves, delicious home-cured bacon, and many other delicacies for the school. Such things are needed at all times, but coming just now when the shelves were empty, they are especially appreciated, and we desire to express our heartfelt thanks for such kind consideration of those good people.

There were 38 additions to the church, and one thousand dollars raised to build a new church, a good Sunday School and prayer meeting started. To God be all the glory.

Cordially yours in His service,

For Home Use

The creaking hinge, the sewing machine that runs hard, the gun that needs lubricating, the bicycle that pushes hard—all they need is a drop or two of

HOUSEHOLD LUBRICANT

Keep a can upstairs and one in the kitchen; then you'll always have it handy. Household Lubricant is especially compounded for home use. Comes in the handy form of a spoon, sold everywhere.

STANDARD OIL COMPANY (Incorporated)

In 4 oz. and 8 oz. cans.

HOUSEHOLD LUBRICANT

STANDARD OIL COMPANY (Incorporated)

STANDARD SONGS.

The best song books for Sunday school cost 25 cents, postpaid. Everything for the Sunday School—*Cost Free*. We furnish any Book in Print at Publisher's Price or less. Presbyterian Committee of Publication, Texarkana, Texas.

Moselle.

On the 26th of last month it was my pleasure to begin a protracted meeting at Moselle, Jones county, where Bro. H. W. Shirley is pastor. On account of sickness and other hindrances Bro. Shirley was forced to be away. We run the meeting eight days and must say we had a good meeting. I don't know when I ever did enjoy working with a people more. God's Spirit was present in power and worked mightily in the hearts and conscience of those good people.

There were 38 additions to the church, and one thousand dollars raised to build a new church, a good Sunday School and prayer meeting started. To God be all the glory.

Cordially yours in His service,

J. E. Cranford

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Headaches, and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut St., Kansas City, Mo.

What Next?

What are you going to do when you leave school? WHY not learn to keep a hand or telephone book? If you hold a Government job, this course is conducted by practical business men and when we finish with you, you can step right into a position. We will help you get it. Write for circular.

American Business College, Inc., 429 Carondelet Street, New Orleans, La.

FITS

CURED NO CURE NO PAY

pay our small professional fee

until cured and satisfied. Dermo-

tic Institute, 51 Grand Ave., Kansas City, Mo.

Thursday, October 28, 1909.

Thursday, October 28, 1909.

THE BAPTIST RECORD

11

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Gulf & Ship Island R. R. Co.

General Passenger Department. Passenger Service.

MAIN LINE.

No. 5	No. 3
Lv. Jackson ... 6:00 A.M.	3:35 P.M.
Lv. Hattiesburg 9:43 A.M.	7:13 P.M.
Ar. Gulfport 12:30 P.M.	10:00 P.M.

No. 4	No. 6
Lv. Gulfport 7:40 A.M.	4:25 P.M.
Lv. Hattiesburg 10:30 A.M.	7:43 P.M.
Ar. Jackson ... 1:55 P.M.	11:00 P.M.

COLUMBIA DIVISION (Via Silver Creek and Columbia)	No. 101
7:30 A.M. Lv. Mendenhall Ar. 9:25 P.M.	102
1:40 P.M. Ar. Gulfport Lv. 2:45 P.M.	No. 109
2:30 P.M. Lv. Jackson Ar. 10:15 A.M.	No. 110
6:20 P.M. Ar. Columbia Lv. 6:10 A.M.	ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to

J. L. HAWLEY,
Second Vice-President,
Gulfport, Miss.

TO ALL TICKET AGENTS:

Refer to Passenger Circular No. 914, and be advised that after Wednesday, Sept. 15th, 1909, the Gulf & Ship Island Railroad will discontinue the sale of excursion tickets to Gulfport, Miss., on Wednesdays.

Week End Rates (tickets to be sold for Saturday evening and Sunday morning trains, good returning Monday) will remain in effect until further advised.

Issued by
J. L. HAWLEY,
General Passenger Agent,
Gulfport, Miss.

Dropsy Cured: quick relief; removes all swelling in 8 to 20 days; 30 to 60 days effects permanent cure. Trial treatment given free to sufferers; nothing fair. For circulars, testimonials and free trial treatment write Dr. H. H. Green's Sons, Box 2, Atlanta, Georgia.

Can Cancer Be Cured? If Can!

We want every man and woman in the United States to know what we are doing. We are curing Cancer and Chronic Diseases without the use of the knife or ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

THE KELLAM HOSPITAL
1917 West Main Richmond, Va.
Physicians Treated Free.

LEARN TELEGRAPHY

and STATION WORK for RAILWAY SERVICE.

We will teach you quickly, thoroughly, practically, and REFUND TUITION if situation is not assigned you.

For full particulars address DALLAS TELEGRAPH COLLEGE, Dallas, Texas.

every meeting, and every new effort seems to accomplish a greater success. We now have eighteen young ladies who are very much interested in the work. In the spring over one hundred dollars was given for foreign missions, and since then we have contributed heartily to the Training School, State missions, the hospital fund and something to home purposes.

But we feel our greatest success has not been the money so cheerfully given, but the spiritual growth we have gained through a systematic course of Bible study under the direction of Mrs. Harrington.

Last week we observed the Week of Prayer and there was not one who attended these meetings who did not gain a blessing. Several times we met with ladies who were unable to get out to the church and these meetings were especially helpful.

Our hope is that every other Y. W. A. in Mississippi shall get the strength and happiness from their work that we have gained from ours.

Marguerite Leftwich.

Remarkable Treatment.

Almost miraculous cures of persons affected with the opium, morphine and whiskey habit are being accomplished daily by Dr. Woolley, of Atlanta, Ga. For over a quarter of a century Dr. Woolley's cure for the drug habit has been in the public eye. Dr. Woolley's treatment is harmless and absolutely removes the need and desire for opiates and stimulants. This feature no doubt appeals with considerable force to those who fear their craving will remain unsatisfied after they put themselves under Dr. Woolley's care. He will send you his book on these diseases.

The W. M. U. of Coldwater Association met at Coldwater, Miss., Thursday, Oct. 14.

The session was opened by singing "Stand Up for Jesus." After which Mrs. B. A. Tucker and Mrs. Hooker prayed for the presence and direction of the Holy Spirit in the meeting. Mrs. M. S. Dougherty took for the scripture lesson 3rd chapter of Malachi and elaborated on the opportunity of each individual, the great work each might do and the duty of every woman to her Lord. She brought the rich and hidden treasures from that portion of the Bible which Mrs. Dougherty is capable of expressing.

Mrs. B. F. Whitten, of Coldwater, gave to the messengers a (Continued on page 14).

Get this Gold Pair Free

DOCTOR HAUX

DON'T SEND ME ONE CENT

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days, you can keep the pair forever without a cent of pay and

JUST DO ME A GOOD TURN

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Would you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality? in an easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer, children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor: Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-cent **PERIODIC** Spectacle Offer," and

Thursday, October 28, 1909.

SENDS FREE REMEDIES FOR THESE DISEASES

Free Free Treatment for Kidney Trouble, Bladder Trouble or Rheumatism Free to the Sufferer's Home—Legions Say They Cure Themselves With It.
It seems possible now to obtain what thousands claim is a sure home treatment for such painful and dangerous and acid diseases as kidney trouble, bladder trouble or any form of rheumatism; and so that those who suffer in this way may learn for



DR. LYNOTT

The doctor sends his great illustrated medical book describing these diseases as well as a full letter of medical advice to all who write him. themselves that the cure will prove effective in their own case, a free home treatment can be obtained by sending your name and address to the fortunate doctor who has the remedies.

Not a cent of money is asked of you, and where it says free it means free. Part of the remedies is vouches for the Government, and you are putting yourself under no obligations in any way.

Wonderful it is in stopping the torturing backaches of kidney trouble, in quieting the inflamed bladder and conquering the wrenching, grinding rheumatism. I am prepared to show letters from hundreds of people that it has done this. Some had been "old chronic" for years. The first relief they ever had was with the treatment I sent them free, just as I

am now willing to send you or any other afflicted person a free home treatment.

So there can be no doubt about it I will give some of the leading symptoms of kidney, bladder and rheumatic diseases:

1. Pain in the back.
2. Too frequent desire to urinate.
3. Burning or obstruction of urine.
4. Pain or soreness in the bladder.
5. Prostatic trouble.
6. Gas or pain in the stomach.
7. General debility, weakness, dizziness.
8. Constipation or liver trouble.
9. Pain and soreness under right ribs.
10. Swelling in any part of the body.
11. Palpitation or pain around the heart.
12. Pain in the hip joints.
13. Pain in the neck or head.
14. Pain or soreness in the kidneys.
15. Pain or swelling of the joints.
16. Pain and swelling of the muscles.
17. Pain and soreness in nerves.
18. Acute or chronic rheumatism.

You can write me a letter describing your case in your own words, or simpler still, fill out the coupon and send it to me. You have only to put down the numbers of the symptoms that afflict you and sign your name and address clearly. My address is Dr. T. Frank Lynott, 2853 Occidental Building, Chicago, Ill.

Let no victim of these diseases pass this offer by. It involves no money, and surely when a doctor is willing to go to the time and expense to send you a free test treatment you should at least be willing to give it a trial. Do this, even though you, like thousands of others, are tired of past failures with other methods.

Write today.

Dr. T. Frank Lynott,
2853 Occidental Bldg., Chicago.

I notice Symptoms number _____

(Here put down the numbers)

I will be obliged to you for a free proof treatment and any instructions and advice you think necessary for the cure of my case. My age is _____ Kindly address me _____

(Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.)

DR. W. B. THOMASON

Does a general practice in office only.

SPECIALIST

In electro Therapeutics and X-Ray.

Treats all forms of chronic, nervous and skin diseases; rheumatism in all its forms, neuralgia, paralysis, headache, backache, goiter, all forms of indigestion, constipation and sleeplessness, cancer and ulcers of all kinds.

Relieves stricture without dilating or cutting, removes moles, warts and all small tumors. Office 6th floor Century Building, Jackson, Miss.

K. Kills Every Blood Poison.

K. E. B. P. The Wonderful Blood Purifier Quickly Cures Boils, Blisters, Pimples and Skin Eruptions.

E. ECZEMA Blood Poison and all Sores caused by bad Blood

R. RHEUMATISM LaGrippe, Ague, Chills, Fever and Impoverished Blood.

B. MALARIA LeGrippe, Ague, Chills, Fever and Impoverished Blood.

A hundredfold the quickest and surest blood purifier. Take one drachm. Demand K. E. B. P. \$1 a bottle everywhere. If your dealer cannot supply you write us at once. Address The F. W. Sotter Medicine Co., Manufacturer, Jacksonville, Fla.

Centerville.

Thursday, October 28, 1909.



Columbus Marble Works.

Largest Concern of its kind in the State

Now Operating Four
Marble Yards.

The Best Monument at
the most reasonable
price is our Motto.

Satisfaction Guarant'd
Orders solicited and
Agents wanted in every locality.

Address all communica-
tions to main office

**Columbus Marble
Works,**
Columbus, Mississippi

**Clarke Memorial
College.**

"The Old Time College"
FOR BOYS AND GIRLS.

Fine Location.
Health Unparalleled.
Religious Influence the Best.
Rates the CHEAPEST.
Write for Catalog.

S. B. Cusapper, President.
Newton, Miss.

CANCER CURED

Scores of testimonials, from persons who gladly write those now suffering, all state perfect cures. My Mild Combination Treatment has always growth and eliminates the disease from the system. Free book "Cancer and Its Cure" and a large book of testimonies from cured patients in every State in the Union. No matter how serious your case, how many operations you have had or what treatment you have taken don't give up hope, but write at once for my books.

DR. JOHNSON'S REMEDY CO.,
1235 Grand Ave., Kansas City, Mo.

Salesmen Wanted.

Immediately. To cover Mississippi and eastern Louisiana territory. Commission proposition. Salesmen of energy and ability earn \$250 per month. Complete assortment Seamless Hosiery, Underwear, Sweaters and Undershirts sold direct from Mills in New York to consumer.

J. P. T. Gen. Agent.
N. Jefferson,
Jackson, Miss.

(Continued from page 11). most cordial welcome to their town and homes. Mrs. B. A. Ward arose in behalf of the Union and responded to its greeting in befitting words. Miss Lou Anna Whitten gave a sweet reading. "The Missionary Doll."

The reading of the letters from the societies were next in order. All societies were represented and gave encouraging reports, which showed a live work generally.

Mrs. B. A. Tucker gave a most excellent and instructive talk with illustrated chart on "Flowering of S. B. C. Missions," showing how the W. M. U. not only blossomed from the boards, but all were based on the Holy Bible, adding to the picture the thoughts that the leaves represented the missionary greenbacks, the petals the nickels and dimes, the fruit the human souls to be saved.

Miss Lillie Coleman, representing the M. E. Missionary Society, extended a most gracious welcome to the W. M. U., which made all feel closely drawn to the great work she represented, for we all are servants of the same Master. A vocal selection, "The Glorious City," by Mrs. T. J. Cooper was heartily enjoyed.

Miss Heck's letter of greeting was next read by Mrs. Earl Moore. A duet by Miss Mary Ellis and Rev. A. T. Cinnamond, "My Father Knows," carried us nearer the Throne of Grace.

Mrs. W. R. Eason gave a very helpful paper on Woman's Work soliciting the co-operation of every woman in this great Southland to observe its social life, say that "Pittsburg" may be likened to a huge pie, with upper and lower crust a-plenty, but a noticeable lack of what the good housewife realizes is the chief feature—the filling."

As for the stage, the actress who tells her story here has found that twenty pounds of weight and a good digestion are but two of the things she paid for her experience.

But women will no doubt still venture on the stage—just as women will still struggle for the ballot—in spite of the fact that in Denver (according to an article by a Denver woman politician in this issue) the much-prized privilege has crumbled to dust in their hands.

Last, but in no means least, was the interesting talk on Mexico by Mrs. Bettie Hooker who has recently returned from a visit to her son, Dr. Hooker, a medical missionary there, and who is doing a noble work. She held the women spellbound with her de-

scription of the sins and needs of that country.

Mrs. A. T. Cinnamond was re-elected vice president of the Union and after accepting the office made an appeal for co-operation and assistance of all societies.

The W. M. U., by standing vote, expressed thanks to the Methodist Church for the use of their house.

After singing two verses of "Nearer My God to Thee," Mrs. M. S. Dougherty dismissed with prayer.

All went away feeling a new inspiration and determination to do more in the Master's service for "The people that know their God shall be strong, and do exploits."

An Attendant.

A Doctor in the Family.

Royaline Oil, made by the Royaline Medicine Co., of New Orleans, La., answers so many useful purposes in the home that it is even spoken of as being like a doctor in the family. Its timely use saves, not only much suffering and time, but also physicians' bills. Cuts, aches, inflammations, swellings or any other soreness can be quickly alleviated by the application of Royaline Oil, the great antiseptic. Price 25c a bottle. At your druggist.

Woman's Home Companion for November, 1909.

The city of Pittsburg, the life of an actress, the franchise for women in Denver, all these are most entertainingly discussed in the Woman's Home Companion for November.

Special investigators who have gone to live in Pittsburg, and who have had rare opportunities to observe its social life, say that "Pittsburg" may be likened to a huge pie, with upper and lower crust a-plenty, but a noticeable lack of what the good housewife realizes is the chief feature—the filling."

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These women especially will be interested in the story of a clubwoman, who resigned abruptly

MONEY BACK CATARRH CURE

Catarrh is caused by germs.

The way to cure catarrh is to kill the germs; no one will deny that.

Stomach dosing, sprays and douches won't kill catarrh germs; they don't get where the germs are.

But Hyomei, the pleasant antiseptic air from the Eucalyptus forests of Australia, when breathed over the germ infested membrane, will cure catarrh. If it doesn't, you can have your money back.

A complete Hyomei outfit, including hard rubber inhaler at any druggist's for \$1.00; or direct, all charges prepaid from Booth's Hyomei Co., Dept. 14, Buffalo, N. Y. Send for sample and booklet, "Booth's famous People," free to you.

Hyomei cures coughs, colds, sore throat, croup and bronchitis.

**Miona CURES
Indigestion
or Honey back
LARGE BOX 50 CENTS AT DRUGGISTS**

WANTED

All kinds of old-fashioned furniture, looking glasses, clocks, brass articles, etc. Send description and price. Address, IRVING ELTING, Saugerties, New York.

**CHAS. A. BARBER, M.D.,
SPECIALIST.**

Treats All Diseases of the EYE, EAR, NOSE and THROAT
Offices: 3rd Floor, Brown's Drug Store, at Union Depot.

Jackson, : : : : Miss.

History of

Mississippi

Baptists

Two Large Volumes,
1,500 Pages,
\$1.00 Per Set, NET.

Cost of manufacture \$2.00 per set.

This is your chance, if you want to be posted on a century of splendid Baptist history in Mississippi. If you would make sure of a set, do not delay. This proposition holds only as long as the supply lasts. Send the \$1.00 and pay the express when books arrive.

THE BAPTIST RECORD,
Jackson, Miss.

**think Right about
an organ**

This is an Estey suggestion—it won't lead you astray

Think right about an Estey Organ and write for information to Estey Organ Co., Brattleboro, Vt.

Thursday, October 28, 1909.

THE BAPTIST RECORD.

Just Six Minutes to Wash a Tubful!

This is the grandest Washer the world has ever known. So easy to run that it's almost fun to work it. Makes clothes spotlessly clean in double-quick time. Six minutes finishes a tubful.

**Any Woman Can Have a
1900 Gravity
Washer on
30 Days'
Free Trial**

Don't send money. If you are responsible, you can have it first. Let us pay the freight. See the wonders it performs. Thousands being used. Every user delighted. They write us bushels of letters telling how it saves time and money. Sold on little payment. Write for fascinating Free Book today. All correspondence should be addressed to **1900 Washer Co., 423 Henry St., Binghamton, N.Y.** If you live in Canada, address Canadian 1900 Washer Co., 353 Yonge St., Toronto, Canada.

BRANCH HOUSES. We maintain branches at 300 Broadway, New York; 111 Franklin St., Brooklyn; and in all principal cities. We also make shipments from our warehouses in Kansas City, San Francisco and Seattle.

BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious afflictions. Bright's Disease is especially dangerous; it could be killing you and you might not know it. You should start taking Dr. DeWitt's Liver, Blood & Kidney Cure.

This efficient remedy has cured thousands afflicted with Bright's Disease by first cleansing and stimulating the liver, purifying the system, enriching and restoring diseased kidneys to healthy condition. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will be your oyster. We guarantee the drugstore not to supply you, accept no substitute, but \$1.00 and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

**Wintersmith's
Chill
Tonic**

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere.

No arsenic or other poisons; no injurious effects; not bad to take. As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

**PUZZLE
FREE**

Say you saw this ad. and send front of box in which WinterSmith's Tonic is put up and we will mail you puzzle; latest craze; for adults as well as children. Address ARTHUR PETER & CO., 55 Hill Street, Louisville, Ky.

FOR RENT OR SALE—A new six-room house, with good garden and outhouses, and is within one block of the college building. Apply to J. E. Lee, Clinton, Miss.

BELLS.

Steel Alloy Church and School Bell. **BY MAIL**. The C. S. BELL CO., Hillside, Ill.

from all clubs and will never go near them again.

Yes, women will continue to venture—and successfully—as witness the experience of Lilian Todd, the first woman to build an aeroplane, who tells her remarkable story in this month's Woman's Home Companion.

A very different woman is Queen Elena, ideal mother, whose story is told by Kellogg Durland.

A new detective story by Anna Katherine Green in this issue begins well. There are stories also by Kate Douglas Wiggin, Alice Brown and many others. And there is another chapter of the Edward Everett Hale's popular reminiscences.

So much for pure entertainment. For practical use there are sixteen regular departments. Especially interesting are the two for mothers. Fashions in furs, an article on hammered brass, "A Three-Thousand-Dollar House," are a few of the interesting, useful subjects covered.

Hicks' CAPUDINE Cures Sick Headache. Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c at drug stores.

For the Season of Long Evenings.

There are no lonely winter evenings in the homes where The Youth's Companion is a weekly visitor, and there need be no idle hours. The variety of the paper's contents appeals to every member of the household, and before one issue is exhausted the next is waiting at the post-office. During the winter season The Companion prints nearly a hundred complete stories of considerable length, besides the absorbing serials, some 25 articles by men and women of renown, and about twice as many short character and humorous sketches as there are winter nights. Such an article as "Winter Gardening" suggests an interesting occupation which can be carried on in Alaska with snow twenty feet deep, and without the cost of a dollar. It is well "worth while" to read a paper so carefully and ably edited.

Send your subscription (\$1.75) at once so as to receive all the issues of The Companion for the remaining weeks of 1909, as well as The Companion's "Venetian" Calendar for 1910, lithographed in thirteen colors and gold.

THE YOUTH'S COMPANION,
Companion Building, Boston, Mass.
New Subscriptions Received at this Office.

SAWTELL School of Millinery.
Teaches all branches of Millinery successfully. Thoroughly equipped. Complete instruction individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address MISS SAWTELL, 40 1-2 Whitehall St., Atlanta, Ga.

Have only one doctor—just one! No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it.

One Doctor

Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles. Doctors have prescribed it for 70 years. J. C. Ayer Co., Lowell, Mass.

\$1000.00 REWARD

We Guarantee Positions

UNDER REASONABLE CONDITIONS.

And propose to pay the above reward to any one who will prove that we have not carried out our contract with any student.

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JACKSON, MISSISSIPPI.

NO MISLEADING PROMISES.

\$75 TO \$150 PER MONTH

Easily made selling our magnificent New County Colored Map of the United States and World. Absolutely up-to-date. Beautiful as a picture. Easy to sell. Big profits to agents. Low prices and exclusive territory. A Bonanza for hustlers. THE HUGDINS COMPANY, Atlanta, Georgia.

Don't You Think

you would like to add to your home a nice piano or organ if you could buy it on a plan whereby you would scarcely miss the money paying for it?

We are factory distributors for the celebrated

Kimball Pianos and Organs

and can furnish you with an instrument at factory prices, on our easy payment plan. We make special prices on chapel organs for churches.

Are You Coming to the State Fair?

If so, we want you to make our store your resting place whether you intend buying or not. We have many conveniences for you at our office and we are only half a block from the fair ground entrance.

When you get off the train, come direct to our store and we will be glad to take care of your parcels and bundles.

Heidelberg Piano & Organ Co.

504 E. Capitol Street

Jackson, Miss.

SAWTELL School of Millinery.
Teaches all branches of Millinery successfully. Thoroughly equipped. Complete instruction individual instruction. Endorsed by graduates and leading milliners in the South. For fully illustrated catalog and full information, address MISS SAWTELL, 40 1-2 Whitehall St., Atlanta, Ga.

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Bodi-Tone

The Bodi-Tone Company

wants you to try a full-sized one dollar box of Bodi-Tone at its risk and expense, so that you will get acquainted with this new scientific medicinal combination, which is going to become the foremost medicine used by the American People. We want you to send us the Bodi-Tone Coupon, giving us your full name and address, and the one dollar box of Bodi-Tone will be sent to you by next post, and you need not pay for it unless it TONES ALL YOUR BODY.

Bodi-Tone

is just what its name means—A TONE FOR ALL THE BODY and we want you to try it and see what it will do for YOUR body. Bodi-Tone is a little round tablet that is taken three times every day, either before or after meals, whichever the user prefers. Each \$1.00 box contains seventy-five Bodi-Tones, enough for twenty-five days continuous use, and we send you the full box on twenty-five days' trial, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body, how it helps nature to tone every organ in the body.

Bodi-Tone

is a new remedy, but the ingredients which compose it are as old as the science of medicine itself. Its composition is not secret. Every one of the twelve valuable ingredients which go to make up Bodi-Tone are well known to all doctors of all schools; each has a well defined, well known and thoroughly established place in the realm of medicine, each has its own well known work to do in the body and each is prescribed by physicians every day in the year. Among the ingredients which compose Bodi-Tone are Iron, for the Blood, Phosphate, to help tone the Nerves, Lithia for the Kidneys, Gentian for the Stomach, Chinese Rhubarb for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. We claim no credit for these ingredients, each of which has its own well-deserved place in the Materia Medicina of all the civilized world and are recommended by all modern medical writers and teachers—we simply claim credit for the manner in which they are combined, for the proportions used, for the remedy—Bodi-Tone, which they make and which we want to send you immediately, as soon as you write for it, so you can try it and learn how it acts.

Bodi-Tone

is no new-fangled, secret, mysterious, "discovered by accident," Egyptian, Indian, Chinese, Shaker or Quaker remedy. It depends upon no superstition or romantic story to make people believe in its efficacy. It is the scientific prescription of well known and competent doctors and chemists, and is compounded in one of the largest and best known pharmaceutical laboratories in the United States. It was conceived with the purpose, which we announce to all the world, to give the people a pure and safe household and home medicine, one that has medical authority behind it, one that doctors could sanction and approve, one whose composition could be boldly proclaimed and being all this, it is destined to become the foremost proprietary medicine of the century, a genuine pure food and drug medicine.

Bodi-Tone

though a scientific medicinal combination, is prepared from such remedies which the common people as well as the Doctors KNOW TO BE GOOD, which they can place confidence in, which they know they can safely use, and most of all, is composed of things which make it A GOOD REMEDY. It is right all through, from the first to the twelfth ingredient, a remedy that knows its work in

the body and does it in a way that satisfies the body-owner. It is a pure remedy, that all the family, young and old, can use. It contains no poisonous drugs, it contains no harmful drugs, it contains nothing that we are ashamed to tell all the world, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on drugging the body. It does not kill pain with opium or morphine. It does not excite the body with alcohol, but it tones the body with the remedies which nature intended to tone the body, or that power would not have been given to them.

Bodi-Tone

offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your body is not in right, natural and normal tone. That is what Bodi-Tone is for—TO HELP NATURE RESTORE TONE TO THE BODY, to help nature restore normal health, energy, vigor, strength and weight. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well understood, definite action that produces general results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments.

Bodi-Tone

is especially urged for all chronic sufferers, who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give THIS SCIENTIFIC, MODERN COMBINATION of old-time remedies a chance to show what it can do for you.

A Trial of Bodi-Tone

is yours for the asking. You need not send any money—do not send any stamps. The Bodi-Tone Company wants to spend every penny of the trial's cost, wants to send the medicine to you, wants you to give it a trial for a full period of twenty-five days before you pay a penny. Fill out the Bodi-Tone Coupon and mail it to us.

Bodi-Tone Coupon

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BODI-TONE COMPANY, CHICAGO, ILL.

I have just read the Bodi-Tone Announcement offering a \$1.00 box of Bodi-Tone on twenty-five days trial. Please send me a box by return mail, postage prepaid. I promise to give it a good trial and to pay \$1.00 if I find I am benefited at the end of twenty-five days. If it does not help me I will not pay one penny and will owe you nothing. Send the box of Bodi-Tone to the following address:

Name _____

Town _____

St. or R. F. D. _____ State _____

Bodi-Tone Company,

Chicago, Illinois